
DESIGNED *for* DIGNITY

AGAINST OUR DESIGN

We often forget that temptation can come from any quarter, even from within our own family circle. We expect the Devil to assault us like a roaring lion, as ugly and fearsome as can be. We don't expect him to come to us dressed up like an angel of light, speaking in the honey-sweet tones of the ones we love. Yet the Bible warns us that such an approach is easy for him to adopt (2 Cor. 11:14). Thus, Satan didn't only confront Jesus head-on in the wilderness (Matt. 4:1-11); he also tempted him more subtly through the words of one of his closest disciples, Peter (Matt. 16:23).

Ian Duguid

ORDER OF WORSHIP | NOVEMBER 12, 2023

Hearing support is available. Please, ask an usher, audio technician, or Deacon Norm Marks.

Welcome

PASTOR BARBER

WE PREPARE OUR HEARTS FOR WORSHIP

Prelude — Blue in Green (Miles Davis; adap. Donovan Warshaw)

DONOVAN
WARSHAW, Piano

❖ GOD CALLS US TO WORSHIP

Call to Worship — Psalm 103:1–5, 8, 22 (adap.)

PASTOR BARBER

Pastor: Let us bless the LORD, and all that is within us, bless his holy
name!

People: Bless the LORD, O my soul, and forget not all his benefits,

Pastor: who forgives all your iniquity, who redeems your life from the pit,

People: who satisfies you with good so that your youth is renewed
like the eagle's.

Pastor: The LORD is merciful and gracious, slow to anger and abounding
in steadfast love.

All: Bless the LORD, all his works, in all places of his dominion. Bless
the LORD, O my soul!

❖ Hymn (Trinity #53) — Praise to the Lord, the Almighty (music next pages)

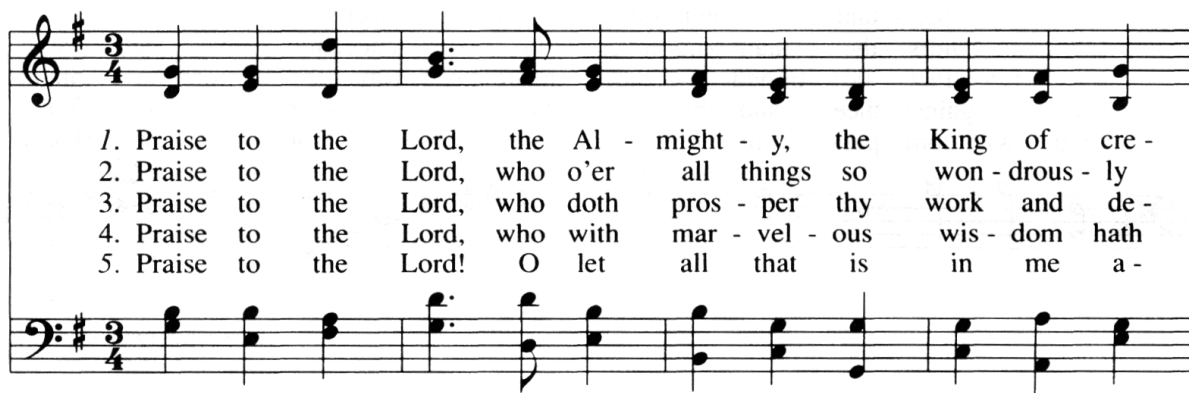
❖ PRAYER OF INVOCATION (followed by the Lord's Prayer)

PASTOR POST

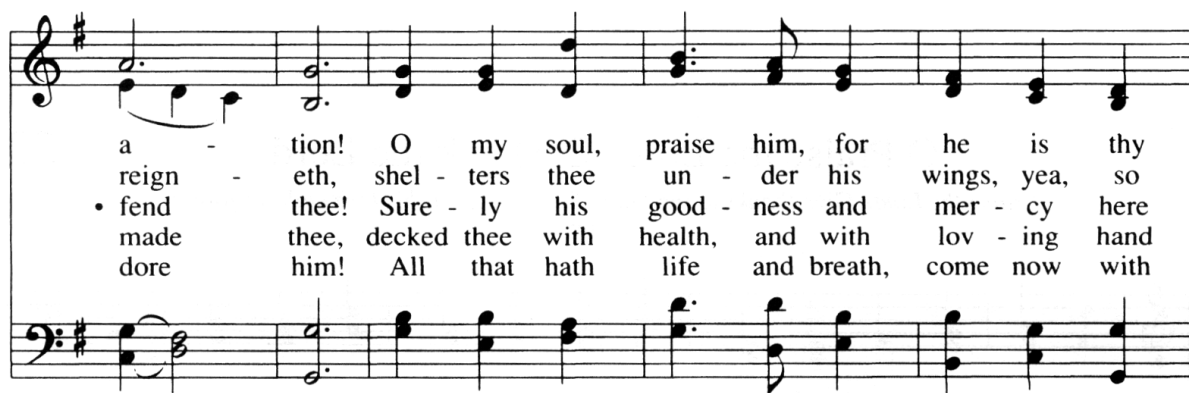
Our Father, who art in Heaven, Hallowed be Thy name. Thy kingdom
come, Thy will be done, on earth, as it is in heaven. Give us this day our
daily bread and forgive us our debts, as we forgive our debtors. And lead us
not into temptation but deliver us from the evil one. For Thine is the
kingdom, and the power, and the glory, forever. Amen.

Praise to the Lord, the Almighty

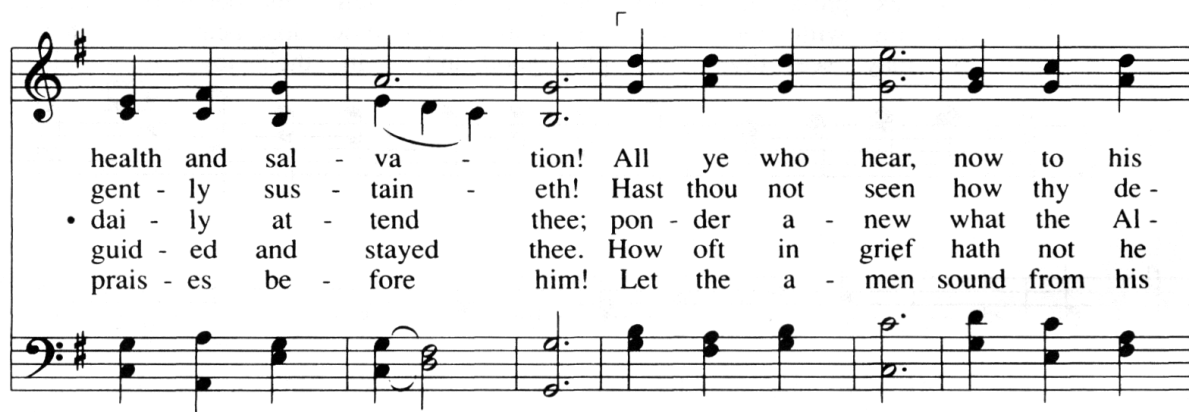
Praise the LORD, O my soul; all my inmost being, praise his holy name. Praise the LORD, O my soul, and forget not all his benefits. Ps. 103:1, 2



1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 • fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand
 dore him! All that hath life and breath, come now with



health and sal - va - tion! All ye who hear, now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 • dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.
sires e'er have been grant - ed in what he or - dain - eth?
• might - y will do, if with his love he be - friend thee.
brought thee re - lief, spread - ing his wings to o'er - shade thee!
peo - ple a - gain; glad - ly for - e'er we a - dore him.

The musical score is written for a single voice and a basso continuo. The key signature is one sharp (F#), and the time signature is common time (C). The melody is in the treble clef, and the basso continuo is in the bass clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score ends with a double bar line and a repeat sign.

Based on Psalm 103
Joachim Neander, 1680
Tr. by Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.
Stralsund Gesangbuch, 1665
Arr. in *Praxis Pietatis Melica*, 1668

❖ **CONFESSION OF FAITH**

The Westminster Shorter Catechism

Q. 106. What do we pray for in the sixth request?

A. In the sixth request (which is, *And lead us not into temptation but deliver us from the evil one*) we pray that God would either keep us from being tempted to sin, or support and deliver us when we are tempted.

❖ **Gloria Patri**

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

GOD SPEAKS TO US THROUGH HIS WORD

New Testament reading — Matthew 4:1–11 (Pew Bible, p. 1027)

¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry.

³ And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But he answered, “It is written,

“‘Man shall not live by bread alone,

but by every word that comes from the mouth of God.’”

⁵ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, “If you are the Son of God, throw yourself down, for it is written,

“‘He will command his angels concerning you,’

and

“‘On their hands they will bear you up,

lest you strike your foot against a stone.’”

[continues next page]

ELDER
ALAN BEATTIE

⁷ Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Be gone, Satan! For it is written,
 “‘You shall worship the Lord your God
 and him only shall you serve.’”

¹¹ Then the devil left him, and behold, angels came and were ministering to him. Matthew 4:1–11 (ESV)

Elder: This is the Word of the Lord.
People: Thanks be to God.

CORPORATE CONFESSION OF SIN
(followed by Private Confession of Sin)

PASTOR POST

Lord Jesus Christ,
Sin is my malady, my monster, my foe, my viper, born in my birth,
alive in my life,
strong in my character, dominating my faculties, following me as a
shadow, intermingling with my every thought, my chain that holds
me captive.
Yet your compassions yearn over me, your heart hastens to my
rescue, your love endured my curse, your mercy bore my justice.
Let me walk in humility, cleansed by your blood, tender of
conscience, living in triumph as an heir of salvation through your
blessed name.

Assurance of Pardon

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

Galatians 6:14–16 (Pew Bible, p. 1240)

WE LIVE OUT OUR MISSION and PASTORAL PRAYER

WE GIVE TO THE ONE WHO HAS GIVEN US EVERYTHING



You can also give online on our website, through the app Vanco Mobile, or mail a check to the office (if it is for the Deacons Fund, please note on the memo).

HIGO RODRIGUES,
Organ

Offertory Response — Jesus Loves Me (W. B. Bradbury; arr. D. Schelat)

❖ Hymn (Trinity #645) — Jesus, the Very Thought of Thee (music next page)

Children are welcome to remain in worship with us. Children 2 and 3 years old may go to Beginner Bible in room 100; children 4 years to 2nd grade may depart during the last verse to the Fellowship Hall for Junior Church.

Parents please pick up children after the service.

645

Jesus, the Very Thought of Thee

The love of Christ ... that surpasses knowledge. Eph. 3:18, 19

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. It consists of two systems of music. The first system contains five verses of lyrics. The second system continues the melody and includes a double bar line at the end. The lyrics are as follows:

1. Je - sus, the ver - y thought of thee with sweet-ness fills my breast;
2. Nor voice can sing, nor heart can frame, nor can the mem - 'ry find,
3. O Hope of ev - 'ry con - trite heart, O Joy of all the meek,
4. But what to those who find? Ah, this nor tongue nor pen can show:
5. Je - sus, our on - ly joy be thou, as thou our prize wilt be;

but sweet - er far thy face to see, and in thy pres - ence rest.
a sweet - er sound than thy blest name, O Sav - ior of man - kind.
• to those who fall, how kind thou art! How good to those who seek!
the love of Je - sus, what it is none but his loved ones know.
Je - sus, be thou our glo - ry now, and through e - ter - ni - ty.

Latin, 11th cent.
Tr. by Edward Caswall, 1849

ST. AGNES C.M.
John B. Dykes, 1866

GOD EXHORTS THROUGH THE WORD AND WE SING

Against Our Design — Genesis 2:15–17; 3:1–13 (Pew Bible, p. 3)

PASTOR BARBER

^{2:15} The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

[...]

^{3:1} Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, “Where are you?”

[continues next page]

¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

Genesis 2:15–17; 3:1–13 (ESV)

❖ Hymn (Trinity #500) — Rock of Ages, Cleft for Me (music next page)

❖ GOD SENDS US OUT WITH HIS BLESSING

NO EVENING ACTIVITIES

Rock of Ages, Cleft for Me

Unison *Bm7* *A*

1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fil thy
 3. Noth - ing in my hand I bring, sim - ply to thy
 4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - en
 law's de-mands; could my zeal no res - pite know, could my tears for -
 cross I cling; na - ked, come to thee for dress; help - less, look to
 close in death, when I soar to worlds un- known, see thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its
 ev - er flow, all for sin could not a - tone; thou must save, and
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

guilt and pow'r.
 thou a - lone.
 or I die.
 self in thee.

Bm7 *D/E* *E7* *A* *E* *D/E* *A* *Fine*



OUR MISSION We exist to change lives through sharing Christ.
We carry out this mission in three ways:

GATHER — we gather Christians together to worship God through Jesus Christ

MORNING WORSHIP—10:45AM

CONGREGATIONAL MEETING—TODAY, immediately following the morning service to elect officer candidates.

FALL WORK DAY—November 18, 8:00-11:00am. Sign up at the information counter.

DISCIPLE — we make disciples and grow in our relationship with God and each other

SUNDAY SCHOOL FOR ALL AGES—9:30AM

WOMEN'S BIBLE STUDY—Wednesdays, 9:15AM & 6:30PM - "True Woman" by Susan Hunt

MEN'S BIBLE STUDY—Thursdays from 8:00–9:00AM in Room B202 and online. "Fear of the Lord" by Michael Reeves.

SEND — we are all Christ's ambassadors that are sent into the world locally and globally

MISSIONARIES—Andrew & Megan Nairn-MTW: Japan (see our Missionary Highlight in this week's online EPiC Newsletter)

THANKSGIVING WITH UD STUDENTS—Contact Rick Gray if you would like to share your Thanksgiving table with UD international students.

Attendance and Financial Information for November 5, 2023

SS: 152 - AM: 247 - PM: 113

General Fund

Weekly Gifts Received	\$ 25,158.54
Weekly Budgeted Requirements	\$ 20,409.21
Year-to-Date Gifts Received	\$882,969.39
Year-to-Date Requirements	\$918,414.45
Year-to-Date Expenses	\$855,090.25

Deacons Fund

Deacons Fund Receipts (Oct.)	\$ 4,365.38
YTD Deacons Fund Receipt	\$52,313.78
YTD Deacons Fund Expenses	\$46,206.78
Deacons Fund Ending Balance	\$40,691.01



Evangelical Presbyterian Church *of NEWARK DELAWARE*

OUR MISSION IS TO CHANGE LIVES THROUGH SHARING CHRIST BY GATHERING, DISCIPLING AND SENDING

CHURCH STAFF

Rev. Chad Barber, Senior Pastor (chad@epcnewark.org) • Rev. Don Post, Assistant Pastor (don@epcnewark.org)
Rev. Rick Gray, Pastor of International Ministry (rick@epcnewark.org) • Rev. Caleb Evans, Pastor of Youth and Families (caleb@epcnewark.org)
Dr. Higo Rodrigues, Music Director (higo@epcnewark.org) • Deborah Freer, Children's Ministry Director (deb@epcnewark.org)
Micah Freer, Pastoral Intern (micah@epcnewark.org) • Dot Griffin, Administrative Staff (dot@epcnewark.org)
Rev. LeRoy Greer, Custodian

THE SESSION

Moderator - Rev. Chad Barber • Clerk - Bill Zinkand²³ • Alan Beattie²⁵ • Bernie Cohen²⁴
Dwight Derby²⁵ • Dennis Dietrich²³ • Chuck Heide²⁵ • David Rose²³ • Paul Veenema²³ • Bill Vinson²⁵
Brian Warshaw²⁵ • Guy Webster²⁴

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Norman Marks²⁴ • Dean Nairn²⁴ • David Visser²³

Missionaries and Benevolent Causes We Support

Mission to the World

Africa - Jim and Karen, World Relief/AIDS; Karl and Debbie Dortzbach
Belgium/18.26 Network - Jud and Jan Lamos • Chile - Verne and Alina Marshall • Cuba - Richard and Robyn Crane
England - Rob and Jenny Ilderton • France - James and Jacki Gildard
French Speaking Haiti/Africa - Thomas and Lucy Wright • Global Training and Development - Jeff and Mischa Marlowe
Japan - Andrew and Megan Nairn • New Zealand - Steve and Rita Williams
Ukraine - David and Jill Martin; Dal and Beth Stanton • Serving in Sensitive Areas - Phil and Barb

Agencies of the PCA

Committee on Administration • Committee on Discipleship Ministries • Covenant College • Covenant Seminary
Mission to the World • Mission to North America • Reformed University Fellowship • Ridge Haven

Other Christian Organizations

A Door of Hope • Greater Europe Mission - Mark and Marti Mylin (France)
Harvest USA - Ellen Dykas • Heritage Presbytery Church Planting - Will Stern (Hope Presbyterian Church)
InterVarsity Christian Fellowship - Greg and Sandy Baker (UD) • Love, INC. (In the Name of Christ)
Navigators - TJ and KyongA Hayes • Pioneers - Scott and Jessica Weber
Reformed University Fellowship - Daryl Wattley (DSU)
Reformed University Fellowship International - Graham and Emily Guo (UD)
Serge (formerly World Harvest) - Josh and Kristi, Jason and Ai Keuh (Japan)
Third Millennium - Gary and Phyllis Waldecker
Wycliffe - John and Judy Williams (Mexico) • Young Life

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