



MISSIONS

THE WAR, WALLS AND WONDERS OF AN EVERLASTING DOMINION

For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility.

Paul (Letter to the Ephesians 2:14)

Hearing support is available. Please, ask an usher, audio technician, or Deacon Norm Marks.

Welcome

PASTOR BARBER

WE PREPARE OUR HEARTS FOR WORSHIP

Prelude — Take Up Your Cross, The Savior Said (arr. H. Helvey)

CHANCEL and
GRACE AND PEACE
Choirs

Take up your cross, the Savior said, if you would my disciple be; take up your cross with willing heart, and humbly follow after me.
Take up your cross; let not its weight fill your weak spirit with alarm; Christ's strength shall bear your spirit up and brace your heart, and nerve your arm.
Take up your cross, heed not the shame, and let your foolish heart be still; the Lord for you accepted death upon a cross, on Calv'ry's hill.
Take up your cross, then, in his strength, and calmly ev'ry danger brave: it guides you to abundant life and leads to vict'ry o'er the grave.
Take up your cross, and follow Christ, nor think till death to lay it down; for only those who bear the cross may hope to wear the glorious crown.

❖ GOD CALLS US TO WORSHIP

PASTOR BARBER

Call to Worship — Psalm 117; 33:12; 47 (adap.)

Pastor: Praise the LORD, all you nations; extol him, all you peoples.

People: For great is his love toward us, and the faithfulness of the LORD endures forever. Praise the LORD.

Pastor: Blessed is the nation whose God is the LORD, the people whom he has chosen as his heritage!

Christian Teodoro (Tagalog):

Ipalakpak ang inyong mga kamay, *Clap your hands, all peoples! Shout to*
kayong lahat na mga bayan! *God with loud songs of joy!*
Sumigaw kayo sa Diyos nang malakas
na tinig ng kagalakan!

Ira Rodrigues (Portuguese): Pois
o SENHOR, o Altíssimo, deve ser
temido; ele é o grande Rei que
governa o mundo inteiro.

*For the LORD, the Most High, is to be
feared, a great king over all the earth.*

Max Edamala (Malayalam): അവൻ
ജാതികളെ നമ്മുടെ കീഴിലും
വംശങ്ങളെ നമ്മുടെ
കാൽകീഴിലും ആക്കുന്നു.

*He subdued peoples under us, and
nations under our feet.*

[continues next page]

Sheng Li (Chinese): 他為我
們選擇產業，就是他
所愛之雅各的榮耀。

*He chose our heritage for us, the pride
of Jacob whom he loves.*

Daniel Simon (Indonesian):

Bahwa Allah itu naik serta
dengan tempik sorak, yaitu
Tuhan serta dengan bunyi
nafiri.

*God has gone up with a shout, the
LORD with the sound of a trumpet.*

Loretta Addo-Danso (Twi): Monto
Onyankopɔn dwom, monto
ayeyi dwom, monto dwom
mma yen hene, monto ayeyi
dwom.

*Sing praises to God, sing praises! Sing
praises to our King, sing praises!*

Jud Lamos (Flemish): Want God
is een Koning der ganse aarde;
psalmzingt met een
onderwijzing!

*For God is the King of all the earth;
sing praises with a psalm!*

David Strumbeck (Hebrew): מְלִכָּה
-אֱלֹהִים, עַל-גּוֹיִם; יֵשֵׁב עַל-
כִּסֵּא קֹדֶשׁ.

*God reigns over the nations; God sits
on his holy throne.*

Pastor: The princes of the peoples gather as the people of the God
of Abraham. For the shields of the earth belong to God; he is
highly exalted!

All: Praise the LORD, all you nations; extol him, all you peoples.

❖ Song — Across the Lands (music next page)

❖ PRAYER OF INVOCATION (followed by the Lord's Prayer)

Our Father, who art in Heaven, Hallowed be Thy name. Thy kingdom
come, Thy will be done, on earth, as it is in heaven. Give us this day our
daily bread and forgive us our debts, as we forgive our debtors. And lead us
not into temptation but deliver us from the evil one. For Thine is the
kingdom, and the power, and the glory, forever. Amen.

ORDER OF WORSHIP | OCTOBER 29, 2023

Across the Lands (Keith Getty and Stuart Townend)

You're the Word of God the Father from before the world be-
Yet You left the gaze of an- gels, came to seek and save the
With a shout You rose vic- tor- ious, wrest- ling vic- t'ry from the

gan; _____ Ev- every star and ev- every pla- net _____ has been fas- tioned by Your
lost _____ and ex- changed the joy of Heav- en _____ for the an- guish of a
grave _____ and as- cend- ed in - to - Heav- en, _____ lead- ing cap- tives in Your

hand. cross. All cre - a - tion holds to - get- her by the po - wer of Your
the way. With a prayer You fed the hung- ry, with a word You calmed the
Now You stand be - fore the Fath- er, in - ter - ced - ing for Your

voice. _____ Let the skies de - clare Your glo - ry; _____ let the land and seas re -
sea; _____ Yet how sil - ent - ly You suf - fered, _____ that the guil - ty may go
own; _____ From each tribe and tongue and na - tion _____ You are lead - ing sin - ners

joice. _____ You're the Au - thor of cre - a - tion, _____ You're the God of ev - every
free. _____ You're the Au - thor of cre - a - tion, _____ You're the God of ev - every
home. _____ You're the Au - thor of cre - a - tion, _____ You're the God of ev - every

man, _____ and Your cry of love rings out a - cross the lands.
man, _____ and Your cry of love rings out a - cross the lands.
man, _____ and Your cry of love rings out a - cross the lands.

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❖ **CONFESSION OF FAITH**

The Westminster Confession of Faith (Ch. 8.2—Christ the Mediator)
The Son of God, the second person of the Trinity, is truly the eternal God, of one substance and equal with the Father. In the fullness of time he took on himself the nature of man, with all the essential qualities and ordinary frailties of man—except that he was sinless. Jesus was conceived by the power of the Holy Spirit in the womb of the Virgin Mary out of her substance. These two complete, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in the one person of Jesus without being altered, disunited or jumbled. The person Jesus is truly God and truly man, yet one Christ, the only mediator between God and man.

❖ **Gloria Patri**

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

GOD SPEAKS TO US THROUGH HIS WORD

Old Testament reading — Isaiah 28:14–28 (Pew Bible, p. 748)

14 Therefore hear the word of the LORD, you scoffers,
 who rule this people in Jerusalem!
15 Because you have said, “We have made a covenant with death,
 and with Sheol we have an agreement,
 when the overwhelming whip passes through
 it will not come to us,
 for we have made lies our refuge,
 and in falsehood we have taken shelter”;
16 therefore thus says the Lord GOD,
 “Behold, I am the one who has laid as a foundation in Zion,
 a stone, a tested stone,
 a precious cornerstone, of a sure foundation:
 ‘Whoever believes will not be in haste.’

[continues next page]

ELDER
BILL ZINKAND

- 17 And I will make justice the line,
and righteousness the plumb line;
and hail will sweep away the refuge of lies,
and waters will overwhelm the shelter.”
- 18 Then your covenant with death will be annulled,
and your agreement with Sheol will not stand;
when the overwhelming scourge passes through,
you will be beaten down by it.
- 19 As often as it passes through it will take you;
for morning by morning it will pass through,
by day and by night;
and it will be sheer terror to understand the message.
- 20 For the bed is too short to stretch oneself on,
and the covering too narrow to wrap oneself in.
- 21 For the LORD will rise up as on Mount Perazim;
as in the Valley of Gibeon he will be roused;
to do his deed—strange is his deed!
and to work his work—alien is his work!
- 22 Now therefore do not scoff,
lest your bonds be made strong;
for I have heard a decree of destruction
from the Lord GOD of hosts against the whole land.
- 23 Give ear, and hear my voice;
give attention, and hear my speech.
- 24 Does he who plows for sowing plow continually?
Does he continually open and harrow his ground?
When he has leveled its surface,
does he not scatter dill, sow cumin,
and put in wheat in rows
and barley in its proper place,
and emmer as the border?
- 26 For he is rightly instructed;
his God teaches him.

[continues next page]

27 Dill is not threshed with a threshing sledge,
nor is a cart wheel rolled over cumin,
but dill is beaten out with a stick,
and cumin with a rod.
28 Does one crush grain for bread?
No, he does not thresh it forever;
when he drives his cart wheel over it
with his horses, he does not crush it.

Isaiah 28:14–28 (ESV)

Elder: This is the Word of the Lord.
People: Thanks be to God.

PASTOR BARBER

CORPORATE CONFESSION OF SIN
(followed by Private Confession of Sin)

Almighty Father, God of gods and Lord of lords, Father to the fatherless, Husband to the widow, Defender of the helpless, Judge of all the earth, have mercy on us.
We have not sought freedom for the oppressed, even though you freed us.
We have not bound up the broken even though you healed us.
We have not forgiven others even though you forgave us.
We withhold kindness from the needy even though you freely gave us your own Son.
We are without excuse, but not without hope.
By your power and grace, account our sins to Jesus' death and amend our ways by the power of his glorious resurrection.

Assurance of Pardon

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

I John 2:1–2 (Pew Bible, p. 1301)

WE LIVE OUT OUR MISSION and PASTORAL PRAYER

WE GIVE TO THE ONE WHO HAS GIVEN US EVERYTHING



You can also give online on our website, through the app Vanco Mobile, or mail a check to the office (if it is for the Deacons Fund, please note on the memo).

Offertory Response — All Things New
(Frances Havergal, and text adapted from Rev. 21:5–6;
Elaine Hagenberg)

Light after darkness, gain after loss, Strength after weakness, crown after cross;
Sweet after bitter, hope after fears, home after wand’ring, praise after tears.
Alpha and Omega, beginning and the end, He is making all things new,
Springs of living water shall wash away each tear.
He is making all things new.
Sight after myst’ry, sun after rain, Joy after sorrow, peace after pain;
Near after distant, gleam after gloom, Love after loneliness, life after tomb.

❖ Song — How Deep the Father’s Love for Us (music on p. 10)

*Children are welcome to remain in worship with us. Children 2 and 3 years old may go to
Beginner Bible in room 100; children 4 years to 2nd grade may depart during the last verse to
the Fellowship Hall for Junior Church.
Parents please pick up children after the service.*

GOD EXHORTS THROUGH THE WORD AND WE SING

The war, walls and wonders of an everlasting dominion
Ephesians 2:13–22 (Pew Bible, p. 1242)

¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father.

[continues next page]

CHANCEL and
GRACE AND PEACE
Choirs

REV. DORTZBACH

¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

Ephesians 2:13–22 (ESV)

❖ Song — Christ, Our Hope in Life and Death (music on p. 11)

PASTOR BARBER

❖ **GOD SENDS US OUT WITH HIS BLESSING**

YOUNG ADULT’S FELLOWSHIP OVER FOOD (with missionaries)
GRACE AND PEACE Choir Rehearsal — 4–5PM
YOUTH GROUP — 5–7PM

How Deep the Father's Love for Us

♩ = 54

VERSE

D

Em D/F# G

D/F#

D/A

A



1. How deep the Fa-ther's love for us, how vast be-yond all meas - ure that
 (2. Be) - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
 (3. I) will not boast in an - y - thing: No gifts, no pow'r, no wis - dom. But

3

D

Em D/F# G

D/F#

A

D



He should give His on - ly Son to make a wretch His treas - ure. How
 -shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why

5

Em D/F# G

D/F#

Bm

A



great the pain of sear - ing loss. The Fa - ther turns His face a - way as
 was my sin that held _ Him there un - til it was ac - com - plished; His
 should I gain from His _ re - ward? I can - not give an an - swer. But

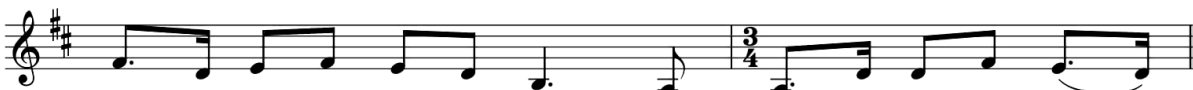
7

D

Em D/F# G

D/F#

A



wounds which mar the Cho - sen One bring man - y sons to glo -
 dy - ing breath has brought me life. I know that it is fin -
 this I know with all my heart: His wonds have paid my ran -

TURNAROUND

9

D

Fine

G/B

D/A

D

G²

D.C. al Fine



-ry.
 -ished.
 -som.

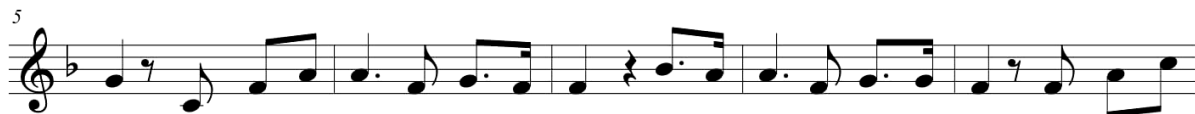
2. Be -
 3. I

Christ, Our Hope in Life and Death

Music by Keith Getty,
Matt Boswell, Jordan Kauflin,
Matt Merker and Matt Papa
arranged by John Langley and Paul Campbell



1. What is our hope in life and death? Christ a-lone, Christ a-
2. What truth can calm the trou-bled soul? God is good, God is
3. Un-to the grave, what will we sing? "Christ, He lives; Christ, He



lone. What is our on-ly con-fi-dence? That our souls to Him be-long. Who holds our
good. Where is His grace and good-ness known? In our great Re-deem-er's blood. Who holds our
lives!" And what re-ward will hea-ven bring? Ev-er-last-ing life with Him. There we will



days with-in His hand? What come, a-part from His com-mand? And what will
faith when fears a-rise? Who stands a-bove the storm-y trial? Who sends the
rise to meet the Lord, Then sin and death will be de-destroyed, And we will



keep us to the end? The love of Christ, in which we stand. _____ O
waves that bring us nigh Un-to the shore, the rock of Christ? _____
feast in end-less joy, When Christ is ours for-ev-er-more. _____



sing ha-le-lu-jah! Our hope springs e-ter-nal; O sing hal-le-lu-jah! Now and



ev-er we con-fess Christ our hope in life and death.

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Jordan Kauflin Music (BMI) / Getty Music Hymns and Songs (ASCAP) / Love Your Enemies Publishing (ASCAP)

CANDIDATES FOR THE OFFICE OF RULING ELDER

(*previously ordained to the nominated office)



***DENNIS DIETRICH** – Dennis was blessed to grow up in a Christian home. Because of that environment, Dennis came to have faith in Jesus during his elementary school years. As a youth, he was involved in Christian youth activities. The Lord has been very gracious in nurturing him in faith and growth through the years.

Dennis and his wife, Connie, began attending EPC in January of 1973, joining in 1974. His wife was an active member of the church until she was called home to be with the Lord in September, 2002.

Dennis has served EP in many capacities: co-teacher for the new believers and the young adults Sunday School classes, usher, small group teacher, deacon, and was ordained as an elder in 1979. As elder he has served on Session committees, and is currently the chairman of the Administration Committee.

After retiring from a 35 year career from public school teaching, he was blessed with the opportunity to serve for ten years as a member of the Wilmington Christian School's faculty. Dennis has two married daughters with two children each and are both active in their respective churches.



***DAVID ROSE** – David was born in Korea and orphaned as a young child. David was adopted into a loving Christian home where he grew up attending a PCA church in Colorado. In junior high David placed his faith in God through the mentorship of an elder. At Covenant College David met Kristen. They came back to Delaware, were married, and attended EP, the church Kristen grew up in. They count it a blessing to have raised three children at EP with loving support from many of you. David enjoys spending time with the family, playing games, home projects, exercising, and following the Premier League.

Over the past 27 years, David has had the opportunity to be a part of the extended covenant family at EP, enjoying your fellowship and being able to worship, work along side, and serve in different capacities. David desires to serve at EP with joy, being reminded of the grace that was shown to him which led to both his physical and spiritual adoption.



***PAUL VEENEMA** – Paul grew up in a strong Christian family in Northern New Jersey. He and his family worshipped at a vibrant Christian Reformed Church. He was disciplined using the Heidelberg Catechism and publicly professed his faith and joined the church while in high school. Paul attended Eastern Christian school (NJ), K-12 and Calvin College (MI), '68-'70 where he was nurtured by believing teachers and coaches. Paul married Beth in 1970 and attended University of Michigan where he received masters degrees in Physical Oceanography and Mechanical Engineering. After graduating from U of M he joined DuPont in 1975. His first assignment was in Newark, DE where he and Beth were members of EPC. After six transfers to various assignments within DuPont, Paul and the family moved back to Newark in '89. He first became active on the EP Session around 2008. Paul has three grown children, all believers, and six grandchildren who live in the area. Paul retired from DuPont in 2013 and enjoys biking, hiking, fishing, golf, sporting clays shooting and traveling.



***BILL ZINKAND** – Bill was ordained a Ruling Elder in the Presbyterian Church in America on May 3, 1998, and has been involved in Session work at three different PCA churches since that time. He is currently serving as Clerk of Session at Evangelical Presbyterian Church, PCA, of Newark, Delaware and is an adult Sunday School teacher and small group leader. Bill has been involved in work at the Presbytery level since his ordination, and is currently serving as Treasurer of Heritage Presbytery, a position he has held since 2015. Bill also serves on the Church Planting and Revitalization Committee, the Reformed University Fellowship Committee, and the Committee on Administration for the Presbytery. He has served at the General Assembly level as well, as a member of the Overtures Committee and Nominating Committee. Bill is married to Dory, who is a former Principal of Tall Oaks Classical School and currently serving as President of the Women's Bible Study and Fellowship at Evangelical Presbyterian Church.

CANDIDATES FOR THE OFFICE OF DEACON

(*previously ordained to the nominated office)



BILLY ANDERSON – Billy grew up in the Catholic Church, but was hardly practicing or a believer until coming to faith while in college. He was engaged with Athletes in Action, a subgroup of Fellowship of Christian Athletes, and gave his life to Christ while on a service trip to Mississippi helping with Hurricane Katrina relief. Billy began attending E.P. Church in 2014 after meeting his now-wife, Amy. They married in E.P.C. in 2015. They have two sons, Luke and Caleb, together. Billy has assisted with services as an usher and a member of the security team. He also recently completed training to serve as a deacon and looks forward to helping meet the needs of both church and community members.



***KEVIN BOTBYL** – Kevin grew up in a Christian home and watched his parents serve in various roles within the church. Kevin made a public profession of faith when he was 16 after listening to a sermon series from the Gospel of John. He came to Evangelical Presbyterian Church in 1984 while attending the University of Delaware. He and his wife, Cheryl, were married here in 1996 and their now-adult daughters, Margaret and Irene, grew up at EPC. Kevin loves serving his EPC family in various capacities — decorating the church for holidays and special occasions, working in the gardens, teaching the 4s/5s Sunday School class, and as a deacon since 2021.



***SCOTT CHERRY** – Scott came to Christ as a young child after consistently being exposed to the gospel at home, church and school. He developed an understanding and appreciation for reformed doctrine during high school and college and began attending EP in 2005. Scott has been serving as a deacon here since 2008. Current areas of service include: assisting with communion, administration of the Watkin's scholarship, organizing fruit baskets/visits for our widows and shut-ins and managing the church's insurance.

Scott and his wife Kathy reside in Newark, Delaware with their three children, Natalie age 9, Calvin age 7, and Elias age 5. Scott works as an operations manager for JP Morgan. In his free time he enjoys hiking, running, soccer, board games, and volunteering at Delaware Valley Classical School, where his children attend.



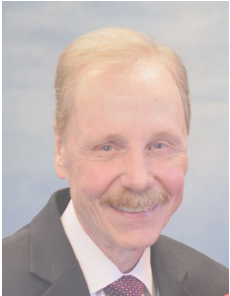
SCOTT COLLINS – Scott has lived most of his life in the tri-state area. He grew up in a PCA church and joined as a communing member during high school. He went to college for a total of eight years, attending Liberty University and the University of Maryland School of Dentistry. After college, he came back home and started a private practice in Elkton, MD. He and his wife, Megan, became members at EP in 2013. Scott and Megan have two sons, Benjamin and Luke. He and his family are involved at EP by helping with nursery, preparing communion, and being a part of the Audio/Visual team. Scott's life has been geared toward serving others and believes God is calling him to the office of deacon. He enjoys a wide range of pastimes, including board games, computers/IT, painting, carpentry, family time, walks in Fair Hill, mountain biking, volleyball, and fixing the next thing that breaks in the house or office.

CANDIDATES FOR THE OFFICE OF DEACON (continued)

(*previously ordained to the nominated office)



***JARED GUCKENBERGER** – Jared is a dedicated member of the EP community. He and his family arrived in Delaware in 2003 and soon found their spiritual home at EP, drawn in by its warm and welcoming atmosphere, robust family programs, and, most significantly, its commitment to strong biblical teachings. Jared is happily married to Susan, and together they are proud parents of three sons, all active members of our congregation. With 29 years of experience at Celanese/DuPont, Jared brings a wealth of professional expertise to his role as a Deacon, where he finds joy in caring for the church community. Beyond his service, Jared also has a passion for various athletic activities, DIY projects, and embracing new challenges.



***ROGER JAMIESON** – Prior coming to EP Church, Roger was a member of New London Presbyterian Church in PA, where he served on the Board of Trustees and then the Board of Deacons. In 2005 he started attending EP Church, and joined in 2006. Shortly after joining EP, Roger became an usher and in 2008 was installed to the Board of Deacons. He has also served for many years on the Finance Committee, and has been the church Treasurer for the past eight years. During his time at EP Church, Roger was blessed to meet Sherry, and they have now been married for fifteen years. Together, they have three children, and eight grandchildren. Roger and Sherry are involved in a Home Fellowship Group, and the men's and women's Bible study groups. For relaxation he enjoys fishing, listening to classical music, and taking walks in the woods with Sherry.



***BEN MALLARY** – Ben grew up in a Christian home in a rural area, north of Pittsburgh. He began following Christ after coming to know several mature Christian men who projected a genuine, tangible love for Christ and who also took an interest in Ben. He and his wife, Sara have 2 adult children (Paul and Gordon) and enjoy reading, hiking and travelling. Ben also enjoys motorcycling (on and off road), mountain biking and volleyball. He'd like to take a stab at really learning harmonica one day. Ben has served as a Deacon for several years and feels called to engage, encourage and share Christ with the lost, currently expressed in his role with the WyldLife Christian club at Shue middle school.



***DAVID VISSER** – David grew up in Hingham, Massachusetts with his 3 brothers in a Christian home. At that time, he accepted the call to follow Jesus and committed his life to follow Him. In 1965 when he graduated from college in Boston he was hired by DuPont and moved to Delaware. Shortly after moving to Delaware, he met his wife, Judy, at a local church (the best place to meet a wife). Two years later they were married. David and Judy have three children: Bill, Debbie, and Tim. They started attending EP in 1974. In 1976 David was elected to serve on the Board of Deacons. David thoroughly enjoyed working at DuPont in The Engineering Development Lab for over 55 years, retiring a few years ago. David and Judy have ten grandchildren and six great grandchildren. Currently David is the Facilities Committee Chairman and enjoys working “behind the scenes” at EP doing diaconal work. He also enjoys family gatherings with his kids, playing indoor/outdoor games with them and chasing them around the many playgrounds. David and Judy thoroughly enjoy vacationing with their family in the White Mountains of New Hampshire. David's life Bible verse is Proverbs 3: 5&6, “Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths.”



OUR MISSION We exist to change lives through sharing Christ.
We carry out this mission in three ways:

GATHER — we gather Christians together to worship God through Jesus Christ

MORNING WORSHIP—10:45AM

CONGREGATIONAL MEETING—November 12, immediately following the morning service to elect officer candidates.

DISCIPLE — we make disciples and grow in our relationship with God and each other

SUNDAY SCHOOL FOR ALL AGES—9:30AM

YOUTH RETREAT —November 10-12. See newsletter for more information

WOMEN'S BIBLE STUDY—Wednesdays, 9:15AM & 6:30PM - “True Woman” by Susan Hunt

MEN'S BIBLE STUDY—Thursdays from 8:00–9:00AM in Room B202 and online. “Fear of the Lord” by Michael Reeves.

MOPS (moms of young children) and **MOMSnex**t (moms of teens & younger)—these ministries have already started; registration is still open.

SEND — we are all Christ's ambassadors that are sent into the world locally and globally

MISSIONARIES—Karl & Debbie Dortzbach-MTW: Global Leaders Development; Brandon & Rebecca Farquhar-Mission Anabaino: Norwalk, CT; Jud & Jan Lamos-MTW: 1826 Network; Dal & Beth Stanton-MTW: Ukraine (see our Missionary Highlight in this week's online EPiC Newsletter)

Attendance and Financial Information for October 22, 2023

SS: 143 - AM: 245 - PM: 132

General Fund

Weekly Gifts Received	\$ 15,245.04
Weekly Budgeted Requirements	\$ 20,409.21
Year-to-Date Gifts Received	\$844,329.05
Year-to-Date Requirements	\$877,593.03
Year-to-Date Expenses	\$814,461.24



Evangelical Presbyterian Church *of NEWARK DELAWARE*

OUR MISSION IS TO CHANGE LIVES THROUGH SHARING CHRIST BY GATHERING, DISCIPLING AND SENDING

CHURCH STAFF

Rev. Chad Barber, Senior Pastor (chad@epcnewark.org) • Rev. Don Post, Assistant Pastor (don@epcnewark.org)
Rev. Rick Gray, Pastor of International Ministry (rick@epcnewark.org) • Rev. Caleb Evans, Pastor of Youth and Families (caleb@epcnewark.org)
Dr. Higo Rodrigues, Music Director (higo@epcnewark.org) • Deborah Freer, Children's Ministry Director (deb@epcnewark.org)
Micah Freer, Pastoral Intern (micah@epcnewark.org) • Dot Griffin, Administrative Staff (dot@epcnewark.org)
Rev. LeRoy Greer, Custodian

THE SESSION

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